



e-mail: joel.cook@kent.gov.uk
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Dear Member

ACCESS JOINT COMMITTEE - MONDAY, 10 JUNE 2024

Please find enclosed a revised version of the main Performance Report (Item 17). This replaces the report paper included in the previous supplement pack circulated earlier in the week.

Agenda Item No

17

Performance (Pages 1 - 16)

- Main report only (appendices available in the prior supplement pack)

Yours sincerely

Benjamin Watts
General Counsel

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By virtue of paragraph(s) 3, 5 of Part 1 of Schedule 12A
of the Local Government Act 1972.

Agenda Item 17

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